

# APPLICATION FOR FOOD SERVICE ESTABLISHMENT LICENSE

FRANKLIN COUNTY HEALTH DEPARTMENT

414 E MAIN ST

UNION, MO 63084

PHONE #: (636) 583-7300 FAX #: (636) 583-7305

**PLEASE PRINT CLEARLY, THIS INFORMATION WILL BE DISPLAYED ON YOUR LICENSE**

Establishment Name:	Physical Address of Establishment:
Owner's Name:	Mailing Address of Establishment:

Establishment Phone # :

Type of Ownership       Individual       Partnership       Corporation

**LICENSING FEE:**

- |                          |                                 |          |   |   |
|--------------------------|---------------------------------|----------|---|---|
| <input type="checkbox"/> | Food Establishment: High Risk   | \$200.00 | } | New establishment risk category will be determined at pre-open inspection. Existing establishments will receive risk category at time of renewal. |
| <input type="checkbox"/> | Food Establishment: Medium Risk | \$150.00 |   |   |
| <input type="checkbox"/> | Food Establishment: Low Risk    | \$100.00 |   |   |
| <input type="checkbox"/> | Hospital / Institution          | \$200.00 |   |   |
| <input type="checkbox"/> | School Cafeteria                | \$100.00 |   |   |
| <input type="checkbox"/> | Day Care Establishment          | \$100.00 |   | For providers with 20 children or more  |
| <input type="checkbox"/> | Mobile Food License             | \$75.00  |   |   |
| <input type="checkbox"/> | Concession Stand / Seasonal     | \$50.00  |   |   |
| <input type="checkbox"/> | Temporary Food License          | \$25.00  |   | No more than 5 consecutive days or 15 total days per year   |
| <input type="checkbox"/> | Not - For - Profit Organization | \$25.00  |   |   |

NOTE: If this is a new establishment plans may need to be reviewed for compliance

**MAKE CHECK PAYABLE TO: FRANKLIN COUNTY HEALTH DEPARTMENT (FCHD)**

Failure to obtain a permit before opening, or operating without a valid license may result in the levy of an additional \$100.00 payment fee.

Name of Applicant (Print): \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR DEPARTMENT OF HEALTH USE ONLY**

EST. #	ISSUE DATE	EXPIRES	CITY CODE #	ESTABLISHMENT TYPE	PLAN APP

**WATER:**    ( ) Private    ( ) Public

**SEWER:**    ( ) Private    ( ) Public

**Cash Receipt Number:**

**Date:**

**Check Number:**

**Comments:** \_\_\_\_\_  
 \_\_\_\_\_